

|                                 |             |             |             |             |              |
|---------------------------------|-------------|-------------|-------------|-------------|--------------|
| <b>Total Student Enrollment</b> |             |             |             |             |              |
| <b>Fall 1999</b>                |             |             |             |             |              |
| <b>Skidmore College</b>         |             |             |             |             |              |
|                                 | <b>2000</b> | <b>2001</b> | <b>2002</b> | <b>2003</b> | <b>Total</b> |
| <b>ON CAMPUS - SARATOGA</b>     |             |             |             |             |              |
| Full time                       | 544         | 446         | 577         | 647         | 2214         |
| Part Time                       | 10          | 6           | 1           | 1           | 18           |
| <b>Total On Campus Saratoga</b> | <b>554</b>  | <b>452</b>  | <b>578</b>  | <b>648</b>  | <b>2232</b>  |
| <b>SKIDMORE ABROAD</b>          |             |             |             |             |              |
| India                           | 2           | 2           | 0           | 0           | 4            |
| Madrid                          | 0           | 2           | 0           | 0           | 2            |
| Paris                           | 4           | 6           | 0           | 0           | 10           |
| Shakespeare Programme           | 2           | 13          | 0           | 0           | 15           |
| Skidmore in London              | 0           | 0           | 0           | 0           | 0            |
| <b>Total Skidmore Abroad</b>    | <b>8</b>    | <b>23</b>   | <b>0</b>    | <b>0</b>    | <b>31</b>    |
| <b>ARTICULATIONS</b>            |             |             |             |             |              |
| Clarkson                        | 0           | 0           | 0           | 0           | 0            |
| Dartmouth                       | 0           | 0           | 0           | 0           | 0            |
| RPI                             | 0           | 0           | 0           | 0           | 0            |
| <b>Total Articulations</b>      | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>     |
| <b>OTHER AFFILIATIONS</b>       |             |             |             |             |              |
| Adv St Eng                      | 1           | 0           | 0           | 0           | 1            |
| IES                             | 4           | 10          | 0           | 0           | 14           |
| Off-Campus IS                   | 2           | 3           | 0           | 0           | 5            |
| Washington                      | 0           | 3           | 0           | 0           | 3            |
| Woods Hole Bio Lab              | 0           | 0           | 0           | 0           | 0            |
| <b>Total Other Affiliations</b> | <b>7</b>    | <b>16</b>   | <b>0</b>    | <b>0</b>    | <b>23</b>    |
| <b>Total Non Saratoga</b>       | <b>15</b>   | <b>39</b>   | <b>0</b>    | <b>0</b>    | <b>54</b>    |
| <b>LEAVES OF ABSENCE</b>        |             |             |             |             |              |
| <b>Total Leaves of Absence</b>  | <b>14</b>   | <b>71</b>   | <b>13</b>   | <b>0</b>    | <b>98</b>    |
| <b>GRAND TOTAL</b>              | <b>583</b>  | <b>562</b>  | <b>591</b>  | <b>648</b>  | <b>2384</b>  |
| <b>Office of IR/Registrar</b>   |             |             |             |             |              |
| <b>Oct-1999</b>                 |             |             |             |             |              |