

**THE STUDENT GOVERNMENT ASSOCIATION
SENATE, FOURTH SESSION
AGENDA**

DATE: SEPTEMBER 26TH, 2023

LOCATION: MURRAY-AIKINS DINING HALL, SECOND FLOOR

TIME: 8:30PM-10:00PM

MEMBER	ATTENDANCE		MEMBER	ATTENDANCE	
	YES	NO		YES	NO
CHAIR LOWELL	<input type="checkbox"/>	<input type="checkbox"/>	PARLIAMENTARIAN JANSEN	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR ANDRADE	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MALLOY	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR CHEN	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MAXWELL	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GLANVILLE	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR OLETU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GRIJALVA	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR PIENKOWSKI	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR HAQ	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR SITU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR IZUSHIMA	<input type="checkbox"/>	<input type="checkbox"/>			

OTHERS IN ATTENDANCE: SGA SECRETARY EMMA LAQUINTA, COLLEGE DIRECTOR OF LEADERSHIP ACTIVITIES CARLOS NAVARRO

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- a. CALL TO ORDER
 - b. INVOCATION
 - c. ATTENDANCE
 - d. APPROVAL OF THE AGENDA
 - a. ON MOTION OF ___, SECONDED BY ___ TO APPROVE THE AGENDA.
 - e. APPROVAL OF THE MINUTES
 - a. ON MOTION OF ___, SECONDED BY ___ TO APPROVE THE 9/12/23 MEETING MINUTES.
 - b. ON MOTION OF ___, SECONDED BY ___ TO APPROVE THE 9/19/23 MEETING MINUTES.
 - f. OPEN FORUM I
 - g. WEEKLY COMMITTEE REPORTS
 - a. EXECUTIVE COMMITTEE (ExCOMM) REPORT WITH SGA PRESIDENT LOWELL
 - b. COMMITTEE ON COMMUNICATIONS AND MARKETING (COP) REPORT WITH EVP JANSEN
 - c. ACADEMIC COUNCIL (AC) REPORT WITH VPAA MALLOY
 - d. BUDGET AND FINANCE COMMITTEE (BNF) REPORT WITH VPFA MAXWELL
 - e. CLUB AFFAIRS COMMITTEE (CAC) REPORT WITH INTERIM CHAIR LOWELL
 - f. COMMITTEE ON INCLUSION AND OUTREACH (CIO) REPORT WITH INTERIM CHAIR LOWELL
 - g. INTER-CLASS COUNCIL (ICC) REPORT WITH SCP GRIJALVA

- h. OLD BUSINESS
 - a. **RESOLUTION 34-03: A RESOLUTION TO FUND CLUBS WITH LATE BUDGET REQUESTS**
SPONSOR(S): S. MAXWELL
 - i. RESOLUTION INTRODUCTION BY VPFA MAXWELL
 - ii. DISCUSSION PERIOD (10 MINUTES)
 - iii. AMENDMENT PERIOD
 - iv. ROLL-CALL VOTE
 - b. **RESOLUTION 34-05: EDUCATIONAL INVENTORY MATERIALS REMOVAL ACT**
SPONSOR(S): S. MALLOY
 - i. RESOLUTION INTRODUCTION BY VPAA MALLOY
 - ii. DISCUSSION PERIOD (10 MINUTES)
 - iii. AMENDMENT PERIOD
 - iv. ROLL-CALL VOTE
- i. NEW BUSINESS
 - a. **ART HISTORY 2023-2024 BUDGET REQUEST**
 - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
 - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
 - iii. DISCUSSION PERIOD (10 MINUTES)
 - iv. ROLL-CALL VOTE
 - b. **FEEDMORE 2023-2024 BUDGET REQUEST**
 - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
 - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
 - iii. DISCUSSION PERIOD (10 MINUTES)
 - iv. ROLL-CALL VOTE
 - c. **REAFFIRMING THE COLLEGE DIVERSITY STATEMENT**
 - i. ON MOTION OF ___, SECONDED BY ___ TO REAFFIRM THE SKIDMORE COLLEGE DIVERSITY STATEMENT.
- j. SENATORS FORUM
 - a. DISCUSSION ON WELCOMING NEW SENATORS TO THE SGA SENATE
- k. OPEN FORUM II
- l. ANNOUNCEMENTS
 - a. FALL 2023 ELECTIONS SPEECH NIGHT (9/27/23)
 - b. FALL 2023 ELECTIONS POLLS OPEN (9/28/23 - 9/29/23)
 - c. SGA FOOD INSECURITY QUESTIONNAIRE CLOSING DATE (9/29/23)
- m. ADJOURN
 - a. ON MOTION OF ___, SECONDED BY ___ TO ADJOURN AT ___.