

**THE STUDENT GOVERNMENT ASSOCIATION**  
**SENATE, SEVENTH SESSION**  
**AGENDA**

DATE: OCTOBER 17<sup>TH</sup>, 2023

LOCATION: MURRAY-AIKINS DINING HALL, SECOND FLOOR

TIME: 8:00PM-10:00PM

MEMBER	ATTENDANCE		MEMBER	ATTENDANCE	
	YES	NO		YES	NO
CHAIR LOWELL	<input type="checkbox"/>	<input type="checkbox"/>	PARLIAMENTARIAN JANSEN	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR ALVAREZ	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MAJIEDT	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR ANDRADE	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MALLOY	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR AYBAR	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MAXWELL	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR CHEN	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR OLETU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR FLAMENBAUM	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR PIENKOWSKI	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GLANVILLE	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR SITU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GRIJALVA	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR STERLING	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR HAQ	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR STERN	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR IZUSHIMA	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR TEBO	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR KADETS	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR TRACH	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR LAI	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR VERNI	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR LIPMAN	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR WHITNEY	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR LOBNER	<input type="checkbox"/>	<input type="checkbox"/>			

OTHERS IN ATTENDANCE: SGA SECRETARY EMMA LAQUINTA, COLLEGE DIRECTOR OF LEADERSHIP ACTIVITIES CARLOS NAVARRO

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- a. CALL TO ORDER
  - b. INVOCATION
  - c. ATTENDANCE
  - d. APPROVAL OF THE AGENDA
    - a. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO APPROVE THE AGENDA.
  - e. OPEN FORUM I
  - f. WEEKLY COMMITTEE REPORTS
    - a. EXECUTIVE COMMITTEE (ExCOMM) REPORT WITH SGA PRESIDENT LOWELL
    - b. COMMITTEE ON COMMUNICATIONS AND MARKETING (COP) REPORT WITH EVP JANSEN
    - c. ACADEMIC COUNCIL (AC) REPORT WITH VPAA MALLOY
    - d. BUDGET AND FINANCE COMMITTEE (BNF) REPORT WITH VPFA MAXWELL
    - e. CLUB AFFAIRS COMMITTEE (CAC) REPORT WITH INTERIM CHAIR LOWELL

- f. COMMITTEE ON INCLUSION AND OUTREACH (CIO) REPORT WITH VPIO ALVAREZ
- g. INTER-CLASS COUNCIL (ICC) REPORT WITH SCP GRIJALVA
- g. NEW BUSINESS
  - a. **PRESENTATION ON ATHLETE PERCEPTION OF SGA & ATHLETE CONCERNS WITH STUDENT ATHLETE ADVISORY COMMITTEE (SAAC) CO-PRESIDENTS TREY BOURQUE AND LILY SCHWARTZMAN**
    - i. PRESENTATION BY CO-PRESIDENTS BOURQUE AND SCHWARTZMAN
    - ii. Q/A PERIOD (20 MINUTES)
  - b. **RESOLUTION 34-09: STUDENTS DEMAND ACTION CHARTERING ACT**  
SPONSOR(S): C. LOWELL, S. PIENKOWSKI
    - i. RESOLUTION INTRODUCTION BY SGA PRESIDENT LOWELL
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. AMENDMENT PERIOD
    - v. ROLL-CALL VOTE
  - c. **RESOLUTION 34-10: HER CAMPUS CHARTERING ACT**  
SPONSOR(S): C. LOWELL, S. PIENKOWSKI
    - i. RESOLUTION INTRODUCTION BY SGA PRESIDENT LOWELL
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. AMENDMENT PERIOD
    - v. ROLL-CALL VOTE
  - d. **HER CAMPUS 2023-2024 BUDGET REQUEST**
    - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. ROLL-CALL VOTE
  - e. **THOROUGHBRED MUSIC PRODUCTION SOCIETY TRIAL PERIOD DENIAL APPEAL REQUEST**
    - i. APPEAL REQUEST OVERVIEW BY SGA PRESIDENT LOWELL
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. ROLL-CALL VOTE
  - f. **GEO CLUB 2023-2024 BUDGET REQUEST**
    - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
    - ii. APPEAL REQUEST OVERVIEW BY VPFA MAXWELL
    - iii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iv. DISCUSSION PERIOD (10 MINUTES)
    - v. ROLL-CALL VOTE
  - g. **UJIMA 2023-2024 BUDGET REQUEST**
    - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. ROLL-CALL VOTE

**h. SGA PRESIDENT LOWELL'S SHARED GOVERNANCE COMMITTEE NOMINATION  
CONFIRMATION HEARINGS**

- i. COMMITTEE ON ACADEMIC FREEDOM AND RIGHTS (CAFR), STUDENT  
REPRESENTATIVE  
ERICA STERN '27
- ii. COMMITTEE ON ACADEMIC STANDING (CAS), STUDENT REPRESENTATIVE  
CAMDEN KRAUSE '26

**h. SENATORS FORUM**

**i. OPEN FORUM II**

**j. ANNOUNCEMENTS**

- a. NEW SENATOR NAME PLAQUES
- b. APOGEE RESNET CAMPUS WALKTHROUGH

**k. ADJOURN**

- a. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO ADJOURN AT \_\_\_.