

**THE STUDENT GOVERNMENT ASSOCIATION**  
**SENATE, THIRTEENTH SESSION**  
**AGENDA**

DATE: DECEMBER 5<sup>TH</sup>, 2023

LOCATION: MURRAY-AIKINS DINING HALL, SECOND FLOOR

TIME: 8:00PM-10:00PM

MEMBER	ATTENDANCE		MEMBER	ATTENDANCE	
	YES	NO		YES	NO
CHAIR LOWELL	<input type="checkbox"/>	<input type="checkbox"/>	PARLIAMENTARIAN JANSEN	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR ALVAREZ	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MAJIEDT	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR ANDRADE	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MALLOY	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR AYBAR	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MAXWELL	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR CHEN	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR OLETU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR FERRIGNO	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR PIENKOWSKI	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR FLAMENBAUM	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR SITU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GLANVILLE	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR SMIRNIAGINA	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GRIJALVA	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR STERLING	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR HAQ	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR STERN	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR KADETS	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR TEBO	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR LAI	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR TRACH	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR LIPMAN	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR VERNI	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR LOBNER	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR WHITNEY	<input type="checkbox"/>	<input type="checkbox"/>

OTHERS IN ATTENDANCE: SGA SECRETARY EMMA LAQUINTA, COLLEGE DIRECTOR OF LEADERSHIP ACTIVITIES CARLOS NAVARRO

- 
- a. CALL TO ORDER
  - b. INVOCATION
  - c. ATTENDANCE
  - d. APPROVAL OF THE AGENDA
    - a. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO APPROVE THE AGENDA.
  - e. APPROVAL OF THE MINUTES
    - a. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO APPROVE THE 11/7/23 MEETING MINUTES.
    - b. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO APPROVE THE 11/14/23 MEETING MINUTES.
    - c. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO APPROVE THE 11/28/23 MEETING MINUTES.
  - f. OPEN FORUM I

g. WEEKLY COMMITTEE REPORTS

- a. EXECUTIVE COMMITTEE (EXCOMM) REPORT WITH SGA PRESIDENT LOWELL
- b. COMMITTEE ON COMMUNICATIONS AND OPERATIONS (COP) REPORT WITH EVP JANSEN
- c. ACADEMIC COUNCIL (AC) REPORT WITH VPAA MALLOY
- d. BUDGET AND FINANCE COMMITTEE (BNF) REPORT WITH VPFA MAXWELL
- e. COMMITTEE ON STUDENT LIFE (CSL) REPORT WITH INTERIM CHAIR GRIJALVA
- f. CLUB AFFAIRS COMMITTEE (CAC) REPORT WITH VPCA PIENKOWSKI
- g. COMMITTEE ON INCLUSION AND OUTREACH (CIO) REPORT WITH VPIO ALVAREZ
- h. INTER-CLASS COUNCIL (ICC) REPORT WITH SCP GRIJALVA

h. OLD BUSINESS

a. **RESOLUTION 34-23: PERIOD PRODUCT EQUITY EXPANSION ACT**

SPONSOR(S): C. LOWELL, S. ALVAREZ

- i. RESOLUTION INTRODUCTION BY SGA PRESIDENT LOWELL
- ii. DISCUSSION PERIOD (10 MINUTES)
- iii. AMENDMENT PERIOD
- iv. ROLL-CALL VOTE

b. **RESOLUTION 34-24: OUTDOOR STUDY SPACE EXPANSION ACT**

SPONSOR(S): C. LOWELL

- i. RESOLUTION INTRODUCTION BY SGA PRESIDENT LOWELL
- ii. DISCUSSION PERIOD (10 MINUTES)
- iii. AMENDMENT PERIOD
- iv. ROLL-CALL VOTE

c. **RESOLUTION 34-25: SARATOGA ROOM GAMING ACT**

SPONSOR(S): C. LOWELL

- i. RESOLUTION INTRODUCTION BY SGA PRESIDENT LOWELL
- ii. DISCUSSION PERIOD (10 MINUTES)
- iii. AMENDMENT PERIOD
- iv. ROLL-CALL VOTE

d. **RESOLUTION 34-26: SGA CAMPUS FOOD SECURITY REPORT APPROVAL ACT**

SPONSOR(S): C. LOWELL

- i. RESOLUTION INTRODUCTION BY SGA PRESIDENT LOWELL
- ii. DISCUSSION PERIOD (10 MINUTES)
- iii. AMENDMENT PERIOD
- iv. ROLL-CALL VOTE

i. NEW BUSINESS

a. **NATIONAL COLLEGE COMEDY FESTIVAL SUPPLEMENTAL FUNDING REQUEST**

- i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
- ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
- iii. DISCUSSION PERIOD (10 MINUTES)
- iv. ROLL-CALL VOTE

- b. **RESOLUTION 34-21: SKIDMORE COLLEGE NATIONAL AUDUBON SOCIETY CHAPTER CHARTERING ACT**  
SPONSOR(S): S. PIENKOWSKI, S. LAI
  - i. RESOLUTION INTRODUCTION BY CAC VICE CHAIR LAI
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. AMENDMENT PERIOD
  - v. ROLL-CALL VOTE
- c. **SKIDMORE COLLEGE NATIONAL AUDUBON SOCIETY CHAPTER 2023-2024 BUDGET REQUEST**
  - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. ROLL-CALL VOTE
- d. **RESOLUTION 34-27: THE UPDATED GREEN GRANT ACT**  
SPONSOR(S): S. ALVAREZ
  - i. RESOLUTION INTRODUCTION BY VPIO ALVAREZ
  - ii. Q/A PERIOD (15 MINUTES)
  - iii. ASSIGNED COMMITTEES FOR REVIEW
    - 1. N/A
- e. **RESOLUTION 34-28: FORMULA SKIDMORE CHARTERING ACT**  
SPONSOR(S): S. PIENKOWSKI, S. LAI
  - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. AMENDMENT PERIOD
  - v. ROLL-CALL VOTE
- f. **FORMULA SKIDMORE 2023-2024 BUDGET REQUEST**
  - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. ROLL-CALL VOTE
- g. **RESOLUTION 34-29: CHEMISTRY CLUB CHARTERING ACT**  
SPONSOR(S): S. PIENKOWSKI, S. LAI
  - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. AMENDMENT PERIOD
  - v. ROLL-CALL VOTE
- h. **CHEMISTRY CLUB 2023-2024 BUDGET REQUEST**
  - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. ROLL-CALL VOTE

- i. **FALSTAFF'S RENOVATION DRAFT PROPOSAL PRESENTATION**
  - i. PRESENTATION BY SGA INTERIOR DESIGNER LEAH MARGOLIS
  - ii. Q/A PERIOD (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
- j. **WILLINGNESS TO SERVE CONFIRMATION HEARINGS**
  - i. LEO THOMSON '27  
JONSSON TOWER SENATOR
- k. **RESOLUTION 34-30: A RESOLUTION TO AMEND THE WSPN 91.1 FM SKIDMORE COLLEGE RADIO CHARTER**

SPONSOR(S): S. PIENKOWSKI, S. LAI

  - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. AMENDMENT PERIOD
  - v. ROLL-CALL VOTE
- l. **RESOLUTION 34-31: A RESOLUTION TO AMEND THE STOMPIN' SOLES CHARTER**

SPONSOR(S): S. PIENKOWSKI, S. LAI

  - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. AMENDMENT PERIOD
  - v. ROLL-CALL VOTE
- m. **RESOLUTION 34-32: A RESOLUTION TO AMEND THE FINANCEMORE ASSOCIATION CHARTER**

SPONSOR(S): S. PIENKOWSKI, S. LAI

  - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. AMENDMENT PERIOD
  - v. ROLL-CALL VOTE
- n. **RESOLUTION 34-33: A RESOLUTION TO AMEND THE SKIDMORE PRIDE ALLIANCE CHARTER**

SPONSOR(S): S. PIENKOWSKI, S. LAI

  - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
  - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
  - iii. DISCUSSION PERIOD (10 MINUTES)
  - iv. AMENDMENT PERIOD
  - v. ROLL-CALL VOTE

**o. RESOLUTION 34-34: A RESOLUTION TO AMEND THE ALPINE SKI AND SNOWBOARD CLUB CHARTER**

SPONSOR(S): S. PIENKOWSKI, S. LAI

- i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
- ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
- iii. DISCUSSION PERIOD (10 MINUTES)
- iv. AMENDMENT PERIOD
- v. ROLL-CALL VOTE

**p. SGA PRESIDENT LOWELL'S FALL 2023 EVALUATIONS WITH DIRECTOR OF LEADERSHIP ACTIVITIES CARLOS NAVARRO**

j. SENATORS FORUM

k. OPEN FORUM II

l. ANNOUNCEMENTS

- a. SGA HOLIDAY PARTY (12/8/23)

m. ADJOURN

- a. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO ADJOURN AT \_\_\_.