

THE STUDENT GOVERNMENT ASSOCIATION
SENATE, TWENTY-SECOND SESSION
AGENDA

DATE: MARCH 26TH, 2024

LOCATION: MURRAY-AIKINS DINING HALL, SECOND FLOOR

TIME: 8:00PM-10:00PM

MEMBER	ATTENDANCE		MEMBER	ATTENDANCE	
	YES	NO		YES	NO
CHAIR LOWELL	<input type="checkbox"/>	<input type="checkbox"/>	PARLIAMENTARIAN JANSEN	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR ALVAREZ	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR LIPMAN	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR AYBAR	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR LOBNER	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR CHEN	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MAJIEDT	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR FALICK	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MAXWELL	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR FERRIGNO	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR OLETU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR FLAMENBAUM	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR PIENKOWSKI	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GLANVILLE	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR SITU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GRIJALVA	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR STERLING	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR HAQ	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR TEBO	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR HEMMERDINGER	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR THOMSON	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR KADETS	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR WHITNEY	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR KATES	<input type="checkbox"/>	<input type="checkbox"/>			

OTHERS IN ATTENDANCE: SGA SECRETARY ABBY BREW, COLLEGE DIRECTOR OF LEADERSHIP
 ACTIVITIES CARLOS NAVARRO

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- a. CALL TO ORDER
 - b. INVOCATION
 - c. ATTENDANCE
 - d. APPROVAL OF THE AGENDA
 - a. ON MOTION OF ___, SECONDED BY ___ TO APPROVE THE AGENDA.
 - e. APPROVAL OF THE MINUTES
 - a. ON MOTION OF ___, SECONDED BY ___ TO APPROVE THE 2/27/24 MEETING MINUTES.
 - b. ON MOTION OF ___, SECONDED BY ___ TO APPROVE THE 3/5/24 MEETING MINUTES.
 - c. ON MOTION OF ___, SECONDED BY ___ TO APPROVE THE 3/19/24 MEETING MINUTES.
 - f. OPEN FORUM I

- g. WEEKLY COMMITTEE REPORTS
 - a. EXECUTIVE COMMITTEE (EXCOMM) REPORT WITH SGA PRESIDENT LOWELL
 - b. COMMITTEE ON COMMUNICATIONS AND OPERATIONS (COP) REPORT WITH EVP JANSEN
 - c. ACADEMIC COUNCIL (AC) REPORT WITH INTERIM CHAIR LOWELL
 - d. BUDGET AND FINANCE COMMITTEE (BNF) REPORT WITH VPFA MAXWELL
 - e. COMMITTEE ON STUDENT LIFE (CSL) REPORT WITH VPSL FLAMENBAUM
 - f. CLUB AFFAIRS COMMITTEE (CAC) REPORT WITH VPCA PIENKOWSKI
 - g. COMMITTEE ON INCLUSION AND OUTREACH (CIO) REPORT WITH VPIO ALVAREZ
 - h. INTER-CLASS COUNCIL (ICC) REPORT WITH SCP GRIJALVA
- h. OLD BUSINESS
 - a. **SECOND PUBLIC HEARING ON SGA BYLAWS**
 - i. ON MOTION OF ___, SECONDED BY ___ TO ENTER INTO A PUBLIC HEARING ON THE SGA BYLAWS.
 - ii. IN-PERSON STATEMENTS
 - iii. PRE-WRITTEN STATEMENTS
 - iv. Q/A PERIOD (15 MINUTES)
 - v. ON MOTION OF ___, SECONDED BY ___ TO RETURN TO NORMAL SESSION.
 - b. **RESOLUTION 34-70: SGA BYLAW OVERHAUL ACT**
SPONSOR(S): C. LOWELL, S. MAXWELL, S. KADETS
 - i. RESOLUTION INTRODUCTION BY SGA PRESIDENT LOWELL
 - ii. DISCUSSION PERIOD (30 MINUTES)
 - iii. AMENDMENT PERIOD
 - iv. ROLL-CALL VOTE
- i. NEW BUSINESS
 - a. **RESOLUTION 34-71: WOODWORKING CLUB CHARTERING ACT**
SPONSOR(S): S. PIENKOWSKI
 - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
 - ii. Q/A PERIOD WITH CLUB REPRESENTATIVE (15 MINUTES)
 - iii. DISCUSSION PERIOD (10 MINUTES)
 - iv. AMENDMENT PERIOD
 - v. ROLL-CALL VOTE
 - b. **RESOLUTION 34-72: WOMEN IN STEM CHARTERING ACT**
SPONSOR(S): S. PIENKOWSKI
 - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
 - ii. Q/A PERIOD WITH CLUB REPRESENTATIVE (15 MINUTES)
 - iii. DISCUSSION PERIOD (10 MINUTES)
 - iv. AMENDMENT PERIOD
 - v. ROLL-CALL VOTE
 - c. **BUDGET AND FINANCE COMMITTEE SUPPLEMENTAL FUNDING REQUEST**
 - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
 - ii. Q/A PERIOD (15 MINUTES)
 - iii. DISCUSSION PERIOD (10 MINUTES)
 - iv. ROLL-CALL VOTE
- j. SENATORS FORUM
- k. OPEN FORUM II

l. ANNOUNCEMENTS

m. ADJOURN

a. ON MOTION OF ___, SECONDED BY ___ TO ADJOURN AT ___.