

**THE STUDENT GOVERNMENT ASSOCIATION**  
**SENATE, TWENTIETH SESSION**  
**AGENDA**

DATE: MARCH 5<sup>TH</sup>, 2024

LOCATION: MURRAY-AIKINS DINING HALL, SECOND FLOOR

TIME: 8:00PM-10:00PM

MEMBER	ATTENDANCE		MEMBER	ATTENDANCE	
	YES	NO		YES	NO
CHAIR LOWELL	<input type="checkbox"/>	<input type="checkbox"/>	PARLIAMENTARIAN JANSEN	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR ALVAREZ	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR LIPMAN	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR AYBAR	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR LOBNER	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR CHEN	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MAJIEDT	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR FALICK	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MALLOY	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR FERRIGNO	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR MAXWELL	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR FLAMENBAUM	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR OLETU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GLANVILLE	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR PIENKOWSKI	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR GRIJALVA	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR SITU	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR HAQ	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR STERLING	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR HEMMERDINGER	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR TEBO	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR KADETS	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR THOMSON	<input type="checkbox"/>	<input type="checkbox"/>
SENATOR KATES	<input type="checkbox"/>	<input type="checkbox"/>	SENATOR WHITNEY	<input type="checkbox"/>	<input type="checkbox"/>

OTHERS IN ATTENDANCE: SGA SECRETARY ABBY BREW, COLLEGE DIRECTOR OF LEADERSHIP  
 ACTIVITIES CARLOS NAVARRO

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- a. CALL TO ORDER
  - b. OATH OF OFFICE
  - c. INVOCATION
  - d. ATTENDANCE
  - e. APPROVAL OF THE AGENDA
    - a. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO APPROVE THE AGENDA.
  - f. APPROVAL OF THE MINUTES
    - a. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO APPROVE THE 2/27/24 MEETING MINUTES.
  - g. OPEN FORUM I
  - h. WEEKLY COMMITTEE REPORTS
    - a. EXECUTIVE COMMITTEE (EXCOMM) REPORT WITH SGA PRESIDENT LOWELL
    - b. COMMITTEE ON COMMUNICATIONS AND OPERATIONS (COP) REPORT WITH EVP JANSEN

- c. ACADEMIC COUNCIL (AC) REPORT WITH VPAA MALLOY
- d. BUDGET AND FINANCE COMMITTEE (BNF) REPORT WITH VPFA MAXWELL
- e. COMMITTEE ON STUDENT LIFE (CSL) REPORT WITH VPSL FLAMENBAUM
- f. CLUB AFFAIRS COMMITTEE (CAC) REPORT WITH VPCA PIENKOWSKI
- g. COMMITTEE ON INCLUSION AND OUTREACH (CIO) REPORT WITH VPIO ALVAREZ
- h. INTER-CLASS COUNCIL (ICC) REPORT WITH SCP GRIJALVA
- i. OLD BUSINESS
  - a. **RESOLUTION 34-65: A RESOLUTION TO AMEND THE TABLE TENNIS CHARTER**  
SPONSOR(S): S. PIENKOWSKI
    - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. AMENDMENT PERIOD
    - v. ROLL-CALL VOTE
- j. NEW BUSINESS
  - a. **RESOLUTION 34-67: SAILING CLUB CHARTERING ACT**  
SPONSOR(S): S. PIENKOWSKI
    - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. AMENDMENT PERIOD
    - v. ROLL-CALL VOTE
  - b. **SAILING CLUB 2023-2024 BUDGET REQUEST**
    - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. ROLL-CALL VOTE
  - c. **RESOLUTION 34-68: A RESOLUTION TO AMEND THE SKIDMORE DEMOCRATS CHARTER**  
SPONSOR(S): S. PIENKOWSKI
    - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. AMENDMENT PERIOD
    - v. ROLL-CALL VOTE
  - d. **RESOLUTION 34-69: A RESOLUTION TO AMEND THE CLASSICS CLUB CHARTER**  
SPONSOR(S): S. PIENKOWSKI
    - i. RESOLUTION INTRODUCTION BY VPCA PIENKOWSKI
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)
    - iv. AMENDMENT PERIOD
    - v. ROLL-CALL VOTE
  - e. **OUTING CLUB SUPPLEMENTAL FUNDING REQUEST**
    - i. SUPPLEMENTAL FUNDING REQUEST OVERVIEW BY VPFA MAXWELL
    - ii. Q/A PERIOD WITH CLUB REPRESENTATIVES (15 MINUTES)
    - iii. DISCUSSION PERIOD (10 MINUTES)

iv. ROLL-CALL VOTE

k. SENATORS FORUM

l. OPEN FORUM II

m. ANNOUNCEMENTS

n. ADJOURN

a. ON MOTION OF \_\_\_, SECONDED BY \_\_\_ TO ADJOURN AT \_\_\_.