



**THE STUDENT GOVERNMENT ASSOCIATION  
SENATE, NINETEENTH SESSION  
AGENDA**

Date: February 25<sup>th</sup>, 2025

Location: Murray-Aikins Dining Hall, Second Floor

Time: 8:00pm – 10:00pm

Member	Attendance		Member	Attendance	
	Yes	No		Yes	No
Chair Maxwell	<input type="checkbox"/>	<input type="checkbox"/>	Senator Lipman	<input type="checkbox"/>	<input type="checkbox"/>
Senator Andrade	<input type="checkbox"/>	<input type="checkbox"/>	Senator Lobron	<input type="checkbox"/>	<input type="checkbox"/>
Senator Ararba	<input type="checkbox"/>	<input type="checkbox"/>	Senator Majiedt	<input type="checkbox"/>	<input type="checkbox"/>
Senator Besikof	<input type="checkbox"/>	<input type="checkbox"/>	Senator Mathis	<input type="checkbox"/>	<input type="checkbox"/>
Senator Castillo	<input type="checkbox"/>	<input type="checkbox"/>	Senator Minkah	<input type="checkbox"/>	<input type="checkbox"/>
Senator Ferrigno	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ochoa	<input type="checkbox"/>	<input type="checkbox"/>
Senator Glanville	<input type="checkbox"/>	<input type="checkbox"/>	Senator Scali	<input type="checkbox"/>	<input type="checkbox"/>
Senator Glogov	<input type="checkbox"/>	<input type="checkbox"/>	Senator Seck	<input type="checkbox"/>	<input type="checkbox"/>
Senator Kadets	<input type="checkbox"/>	<input type="checkbox"/>	Senator Siby	<input type="checkbox"/>	<input type="checkbox"/>
Senator Khan	<input type="checkbox"/>	<input type="checkbox"/>	Senator Torres	<input type="checkbox"/>	<input type="checkbox"/>
Senator Koegler	<input type="checkbox"/>	<input type="checkbox"/>	Senator Yang	<input type="checkbox"/>	<input type="checkbox"/>
Senator Kostbar	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ziek	<input type="checkbox"/>	<input type="checkbox"/>
Senator Lai	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

Others in Attendance: SGA Clerk Izzy Bryant, Director of Leadership Activities Zach Schwan

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1. Call to Order

2. Oath of Office
3. Invocation
4. Attendance
5. Approval of the Agenda
  - a. On motion of \_\_\_, seconded by \_\_\_ to approve the agenda.
6. Approval of the prior Minutes
  - a. On motion of \_\_\_, seconded by \_\_\_ to table the 2/18/25 minutes.
7. Open Forum
8. Executive Committee Reports
  - a. Presidential Report with SGA President Maxwell
  - b. Executive Vice-Presidential Report with EVP Lobron
  - c. Academic Affairs Report with VPAA Lai
  - d. Budget and Finance Report with VPFA Kadets
  - e. Student Life Report with VPSL Ziek
  - f. Club Affairs Report with VPCA Besikof
  - g. Institutional Diversity Report with VPID Majiedt
  - h. Engagement and Outreach Report with VPEO Ferrigno
9. New Business
  - a. **Office of Residential Life Discussion with Assistant Vice President for the Residential Experience Christina Montville and Associate Director of Residential Life Mark Diodato**
    - i. Introduction by AVP Montville and Associate Director Diodato
    - ii. Q/A Period
  - b. **Resolution 35-17: A Resolution to Amend the Dynamics Club Constitution**  
Sponsor: S. Besikof
    - i. Introduction by VPCA Besikof
    - ii. Q/A Period
    - iii. Discussion Period
    - iv. Amendment Period
    - v. Roll-Call Vote
  - c. **Resolution 35-12: Nomination Clarification Act**  
Sponsor: C. Maxwell
    - i. Introduction by C. Maxwell
    - ii. Q/A Period
    - iii. Assigned Committee for Review: Executive Committee
  - d. **Executive Committee Supplemental Funding Request**
    - i. Introduction by VPFA Kadets and SGA President Maxwell
    - ii. Q/A Period
    - iii. Discussion Period
    - iv. Amendment Period
    - v. Roll-Call Vote
  - e. **SGA Presidential Nominations**

**IPPC Subcommittee on Student Affairs: Avery Mathis '26**

- i. Introduction by SGA President Maxwell
- ii. Q/A Period
- iii. Discussion Period
- iv. Roll-Call Vote

**Curriculum Committee: Avery Mathis '26**

- i. Introduction by SGA President Maxwell
- ii. Q/A Period
- iii. Discussion Period
- iv. Roll-Call Vote

**f. Committee on Institutional Diversity Forum Debrief**

- i. Introduction by VPID Majiedt
- ii. Q/A Period

10. Senator's Forum

11. Announcements

- a. New Member Training on Sunday, 3/2.

12. Adjourn

- a. On motion of \_\_\_\_, seconded by \_\_\_\_ to Adjourn at \_\_\_\_.