



**THE STUDENT GOVERNMENT ASSOCIATION
SENATE, TWENTY-FIRST SESSION
AGENDA**

Date: March 18th, 2025

Location: Murray-Aikins Dining Hall, Second Floor

Time: 8:00pm – 10:00pm

Member	Attendance		Member	Attendance	
	Yes	No		Yes	No
Chair Maxwell	<input type="checkbox"/>	<input type="checkbox"/>	Senator Lipman	<input type="checkbox"/>	<input type="checkbox"/>
Senator Andrade	<input type="checkbox"/>	<input type="checkbox"/>	Senator Lobron	<input type="checkbox"/>	<input type="checkbox"/>
Senator Ararba	<input type="checkbox"/>	<input type="checkbox"/>	Senator Majiedt	<input type="checkbox"/>	<input type="checkbox"/>
Senator Besikof	<input type="checkbox"/>	<input type="checkbox"/>	Senator Mathis	<input type="checkbox"/>	<input type="checkbox"/>
Senator Castillo	<input type="checkbox"/>	<input type="checkbox"/>	Senator Minkah	<input type="checkbox"/>	<input type="checkbox"/>
Senator Ferrigno	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ochoa	<input type="checkbox"/>	<input type="checkbox"/>
Senator Glanville	<input type="checkbox"/>	<input type="checkbox"/>	Senator Scali	<input type="checkbox"/>	<input type="checkbox"/>
Senator Glogov	<input type="checkbox"/>	<input type="checkbox"/>	Senator Seck	<input type="checkbox"/>	<input type="checkbox"/>
Senator Kadets	<input type="checkbox"/>	<input type="checkbox"/>	Senator Siby	<input type="checkbox"/>	<input type="checkbox"/>
Senator Khan	<input type="checkbox"/>	<input type="checkbox"/>	Senator Torres	<input type="checkbox"/>	<input type="checkbox"/>
Senator Koegler	<input type="checkbox"/>	<input type="checkbox"/>	Senator Yang	<input type="checkbox"/>	<input type="checkbox"/>
Senator Kostbar	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ziek	<input type="checkbox"/>	<input type="checkbox"/>
Senator Lai	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

Others in Attendance: SGA Clerk Izzy Bryant, Director of Leadership Activities Zach Schwan

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1. Call to Order

2. Invocation
3. Attendance
4. Approval of the Agenda
 - a. On motion of ____, seconded by ____ to approve the agenda.
5. Approval of the prior Minutes
 - a. On motion of ____, seconded by ____ to approve the 2/18/25 minutes.
 - b. On motion of ____, seconded by ____ to approve the 3/4/25 minutes.
6. Open Forum
7. Executive Committee Reports
 - a. Presidential Report with SGA President Maxwell
 - b. Executive Vice-Presidential Report with EVP Lobron
 - c. Academic Affairs Report with VPAA Lai
 - d. Budget and Finance Report with VPFA Kadets
 - e. Student Life Report with VPSL Ziek
 - f. Club Affairs Report with VPCA Besikof
 - g. Institutional Diversity Report with VPID Majiedt
 - h. Engagement and Outreach Report with VPEO Ferrigno
8. New Business
 - a. **Health and Wellness Discussion with Associate Dean of Student Affairs for Health and Wellness Julia Routbort Baskin**
 - i. Introduction by Associate Dean Routbort Baskin
 - ii. Q/A Period
 - b. **SGA Committee Presentations**
 - i. Introduction by EVP Lobron
 - ii. Presentations
9. Senator's Forum
10. Announcements
11. Adjourn
 - a. On motion of ____, seconded by ____ to Adjourn at ____.