



**THE STUDENT GOVERNMENT ASSOCIATION
SENATE, FIRST SESSION
AGENDA**

Date: September 10th, 2024

Location: Murray-Aikins Dining Hall, Second Floor

Time: 8:00pm – 10:00pm

Member	Attendance		Member	Attendance	
	Yes	No		Yes	No
Chair Maxwell	<input type="checkbox"/>	<input type="checkbox"/>	Senator Glogov	<input type="checkbox"/>	<input type="checkbox"/>
Senator Andrade	<input type="checkbox"/>	<input type="checkbox"/>	Senator Harelick	<input type="checkbox"/>	<input type="checkbox"/>
Senator Aybar	<input type="checkbox"/>	<input type="checkbox"/>	Senator Kadets	<input type="checkbox"/>	<input type="checkbox"/>
Senator Barnes	<input type="checkbox"/>	<input type="checkbox"/>	Senator Lederman	<input type="checkbox"/>	<input type="checkbox"/>
Senator Besikof	<input type="checkbox"/>	<input type="checkbox"/>	Senator Majiedt	<input type="checkbox"/>	<input type="checkbox"/>
Senator Bigelow	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ochoa	<input type="checkbox"/>	<input type="checkbox"/>
Senator Chen	<input type="checkbox"/>	<input type="checkbox"/>	Senator Seck	<input type="checkbox"/>	<input type="checkbox"/>
Senator Ferrigno	<input type="checkbox"/>	<input type="checkbox"/>	Senator Situ	<input type="checkbox"/>	<input type="checkbox"/>
Senator Flamenbaum	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ziek	<input type="checkbox"/>	<input type="checkbox"/>

Others in Attendance: SGA Clerk Izzy Bryant, Director of Leadership Activities Zach Schwan

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1. Call to Order
 2. Oath of Office
 3. Invocation
 4. Attendance
 5. Approval of the Agenda
 - a. On motion of ____, seconded by ____ to approve the agenda.

6. Approval of the prior Minutes
 - a. On motion of ____, seconded by ____ to approve the 2-27-24 minutes.
 - b. On motion of ____, seconded by ____ to approve the 4-30-24 minutes.
7. Open Forum
8. Executive Committee Reports
 - a. Presidential Report with SGA President Maxwell
 - b. Academic Affairs Report with VPAA Barnes
 - c. Budget and Finance Report with VPFA Kadets
 - d. Student Life Report with VPSL Flamenbaum
 - e. Club Affairs Report with VPCA Besikof
 - f. Institutional Diversity Report with VPID Majiedt
 - g. Engagement and Outreach Report with VPEO Aybar
9. New Business
 - a. **Community Values**
 - i. Introduction by VPID Majiedt
 - ii. Q/A Period
 - b. **SGA Presidential Nominations**
 - i. **CSL Subcommittee on Athletics: Avery Rogers '26**
 1. Introduction by SGA President Maxwell
 2. Q/A Period
 3. Discussion Period
 4. Roll-Call Vote
 - ii. **Committee on Intercultural and Global Understanding: David Aybar '26**
 1. Introduction by SGA President Maxwell
 2. Q/A Period
 3. Discussion Period
 4. Roll-Call Vote
 - c. **Resolution 35-01: SGA Academic Calendar Approval Act**
Sponsor: C. Maxwell
 - i. Introduction by SGA President Maxwell
 - ii. Q/A Period
 - iii. Discussion Period
 - iv. Amendment Period
 - v. Roll-Call Vote
 - d. **Resolution 35-04: A Resolution to Affirm the College's Diversity Statement**
Sponsor: C. Maxwell
 - i. Introduction by SGA President Maxwell
 - ii. Q/A Period
 - iii. Assigned committees for review:
 1. Committee on Institutional Diversity
 - e. **SGA Strategic Plan Overview**

- i. Introduction by SGA President Maxwell
- ii. Discussion Period

10. Announcements

11. Adjourn

- a. On motion of ____, seconded by ____ to Adjourn at ____.