



**THE STUDENT GOVERNMENT ASSOCIATION
SENATE, SECOND SESSION
AGENDA**

Date: September 17th, 2024

Location: Murray-Aikins Dining Hall, Second Floor

Time: 8:00pm – 10:00pm

Member	Attendance		Member	Attendance	
	Yes	No		Yes	No
Chair Maxwell	<input type="checkbox"/>	<input type="checkbox"/>	Senator Glogov	<input type="checkbox"/>	<input type="checkbox"/>
Senator Andrade	<input type="checkbox"/>	<input type="checkbox"/>	Senator Harelick	<input type="checkbox"/>	<input type="checkbox"/>
Senator Aybar	<input type="checkbox"/>	<input type="checkbox"/>	Senator Kadets	<input type="checkbox"/>	<input type="checkbox"/>
Senator Barnes	<input type="checkbox"/>	<input type="checkbox"/>	Senator Lederman	<input type="checkbox"/>	<input type="checkbox"/>
Senator Besikof	<input type="checkbox"/>	<input type="checkbox"/>	Senator Majiedt	<input type="checkbox"/>	<input type="checkbox"/>
Senator Bigelow	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ochoa	<input type="checkbox"/>	<input type="checkbox"/>
Senator Chen	<input type="checkbox"/>	<input type="checkbox"/>	Senator Seck	<input type="checkbox"/>	<input type="checkbox"/>
Senator Ferrigno	<input type="checkbox"/>	<input type="checkbox"/>	Senator Situ	<input type="checkbox"/>	<input type="checkbox"/>
Senator Flamenbaum	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ziek	<input type="checkbox"/>	<input type="checkbox"/>

Others in Attendance: SGA Clerk Izzy Bryant, Director of Leadership Activities Zach Schwan

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1. Call to Order
 2. Oath of Office
 3. Invocation
 4. Attendance
 5. Approval of the Agenda
 - a. On motion of ____, seconded by ____ to approve the agenda.

6. Approval of the prior Minutes
 - a. On motion of ____, seconded by ____ to approve the 9/10/24 minutes.
7. Open Forum
8. Executive Committee Reports
 - a. Presidential Report with SGA President Maxwell
 - b. Academic Affairs Report with VPAA Barnes
 - c. Budget and Finance Report with VPFA Kadets
 - d. Student Life Report with VPSL Flamenbaum
 - e. Club Affairs Report with VPCA Besikof
 - f. Institutional Diversity Report with VPID Majiedt
 - g. Engagement and Outreach Report with VPEO Aybar
9. Old Business
 - a. **Resolution 35-04: A Resolution to Affirm the College's Diversity Statement**
Sponsors: C. Maxwell, S. Majiedt
 - i. Discussion Period
 - ii. Amendment Period
 - iii. Roll-Call Vote
 - b. **SGA Presidential Nomination**
Committee on Intercultural and Global Understanding Student Representative: David Aybar '26
 - i. Q/A Period
 - ii. Discussion Period
 - iii. Roll-Call Vote
10. New Business
 - a. **Resolution 35-02: Bylaw Misprint Correction Act**
Sponsors: C. Maxwell, S. Kadets
 - i. Introduction by SGA President Maxwell
 - ii. Q/A Period
 - iii. Assigned committees for review:
 1. Committee on Operations
 2. Budget and Finance Committee
 - b. **Resolution 35-03: Rules of Procedure Misprint Correction Act**
Sponsors: C. Maxwell, S. Kadets
 - i. Introduction by SGA President Maxwell
 - ii. Q/A Period
 - iii. Assigned committees for review:
 1. Committee on Operations
 2. Academic Council
 - c. **Fall 2024 Elections Overview**
 - i. Introduction by SGA President Maxwell
 - ii. Q/A Period

d. Student Concerns

i. Discussion Period

11. Announcements

12. Adjourn

a. On motion of ____, seconded by ____ to Adjourn at ____.