



**THE STUDENT GOVERNMENT ASSOCIATION
SENATE, THIRD SESSION
AGENDA**

Date: September 24th, 2024

Location: Murray-Aikins Dining Hall, Second Floor

Time: 8:00pm – 10:00pm

Member	Attendance		Member	Attendance	
	Yes	No		Yes	No
Chair Maxwell	<input type="checkbox"/>	<input type="checkbox"/>	Senator Koegler	<input type="checkbox"/>	<input type="checkbox"/>
Senator Andrade	<input type="checkbox"/>	<input type="checkbox"/>	Senator Kostbar	<input type="checkbox"/>	<input type="checkbox"/>
Senator Ararba	<input type="checkbox"/>	<input type="checkbox"/>	Senator Lai	<input type="checkbox"/>	<input type="checkbox"/>
Senator Aybar	<input type="checkbox"/>	<input type="checkbox"/>	Senator Lederman	<input type="checkbox"/>	<input type="checkbox"/>
Senator Barnes	<input type="checkbox"/>	<input type="checkbox"/>	Senator Lobron	<input type="checkbox"/>	<input type="checkbox"/>
Senator Besikof	<input type="checkbox"/>	<input type="checkbox"/>	Senator Majiedt	<input type="checkbox"/>	<input type="checkbox"/>
Senator Bigelow	<input type="checkbox"/>	<input type="checkbox"/>	Senator Malloy	<input type="checkbox"/>	<input type="checkbox"/>
Senator Castillo	<input type="checkbox"/>	<input type="checkbox"/>	Senator Minkah	<input type="checkbox"/>	<input type="checkbox"/>
Senator Chen	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ochoa	<input type="checkbox"/>	<input type="checkbox"/>
Senator Ferrigno	<input type="checkbox"/>	<input type="checkbox"/>	Senator Seck	<input type="checkbox"/>	<input type="checkbox"/>
Senator Flamenbaum	<input type="checkbox"/>	<input type="checkbox"/>	Senator Siby	<input type="checkbox"/>	<input type="checkbox"/>
Senator Glogov	<input type="checkbox"/>	<input type="checkbox"/>	Senator Situ	<input type="checkbox"/>	<input type="checkbox"/>
Senator Harelick	<input type="checkbox"/>	<input type="checkbox"/>	Senator Ziek	<input type="checkbox"/>	<input type="checkbox"/>
Senator Kadets	<input type="checkbox"/>	<input type="checkbox"/>			

Others in Attendance: SGA Clerk Izzy Bryant, Director of Leadership Activities Zach Schwan

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1. Call to Order
 2. Oath of Office

3. Invocation
4. Attendance
5. Approval of the Agenda
 - a. On motion of ____, seconded by ____ to approve the agenda.
6. Approval of the prior Minutes
 - a. On motion of ____, seconded by ____ to approve the 9-17-24 minutes.
7. Open Forum
8. Executive Committee Reports
 - a. Presidential Report with SGA President Maxwell
 - b. Executive Vice Presidential Report with EVP Malloy
 - c. Academic Affairs Report with VPAA Barnes
 - d. Budget and Finance Report with VPFA Kadets
 - e. Student Life Report with VPSL Flamenbaum
 - f. Club Affairs Report with VPCA Besikof
 - g. Institutional Diversity Report with VPID Majiedt
 - h. Engagement and Outreach Report with VPEO Aybar
9. Old Business
 - a. **Resolution 35-04: A Resolution to Affirm the College's Diversity and Inclusion Statement**
Sponsors: C. Maxwell, S. Majiedt
 - i. Discussion Period
 - ii. Amendment Period
 - iii. Roll-Call Vote
10. New Business
 - a. **Productive and Respectful Meeting Etiquette**
 - i. Introduction by VPID Majiedt, S. Ochoa, and S. Seck
 - ii. Q/A Period
 - b. **Native American Cultural Club Budget Request**
 - i. Budget Introduction by VPFA Kadets
 - ii. Q/A Period with Club Representatives
 - iii. Discussion Period
 - iv. Amendment Period
 - v. Roll-Call Vote
 - c. **SGA Presidential Nomination**
Alumni Association Junior Representative: Julia Maguire '26
 - i. Introduction by SGA President Maxwell
 - ii. Q/A Period
 - iii. Discussion Period
 - iv. Roll-Call Vote
 - d. **SGA Presidential Nomination**
Alumni Association Senior Representative: Austin Somers '25
 - i. Introduction by SGA President Maxwell
 - ii. Q/A Period

iii. Discussion Period

iv. Roll-Call Vote

e. SGA and Alumni Association Collaboration Opportunities

i. Presentation by Alumni Association Student Representatives

ii. Q/A Period

f. Overview of Committee Selection

i. Introduction by SGA President Maxwell

ii. Q/A Period

g. SGA 2024-2025 Mentoring Program

i. Presentation by SGA President Maxwell

ii. Q/A Period

11. Announcements

12. Adjourn

a. On motion of ____, seconded by ____ to Adjourn at ____.